FORM PTO-1083

PATENT

Case Docket No. BAY-410-04

BAYCHAR In RE application of

Serial No.:

10/626,523

Group Art Unit:

Filed: July 25, 2003

Examiner:

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER FOR SNOWBOARDS,

ALPINE BOOT, HIKING BOOTS AND THE LIKE

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identfied application.

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

(COL. 1)			(COL. 2)		(C	(COL. 3)	
		Claims lemaining After mendment		Hig Pre P	ghest No. eviously aid For		esent Extra
Total	•	13	Minus	••	20	=	0
Indep.	•	3	Minus	***	3	=	0
First Presentation of Multiple Dependent Claims							

SMALL ENTITY			
Rate		Additional Fee	
×	9	\$	
×	42	\$	
+	140	\$	
	Total	\$	

OR

OR

OTHER THAN A SMALL ENTITY

	Rate		Additional Fee	
	x	18	\$	0
	х	84	\$	0
ı	+	280	\$	0
		Total	\$	0

If the entry in Col. 1 is less than the entry in Col. 2, write 'O' in Col. 3.

If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.

If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.

The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

	Please charge my Deposit Account No. 50-1417 in the amount of \$
	A check in the amount of \$ is attached in payment of:
x	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.
	X Any filling fees under 37 CFR 1.16 for the presentation of extra claims.
	Any patent application processing fees under 37 CFR 1.17.
	Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: October 29, 2003

Shrimath/Malu Registration No.

34,663 Attorney for Applicant(s)